DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration				
BUREAU OF HEALTH WORKFORCE	Institution:		Program: LDS - Veterinary Medicine	
Loans Annual Operating Report Submission Tracking #:		Grant Number:	Reporting Period: 7/1/2014 - 6/30/2015	

Loans Annual Operating Report	Submission Tracking #: Grant Number:		Reporting Period: 7/1/2014 - 6/30/2015		
Page 1A: Student Borrower Data Section					
Student/Graduate Data			Cu (includes curr	mulative ent year)	Current Year
Number of Loans for the Veterinary Medicine discipline			(0	0
Total Dollar Amount of Loans Awarded for the Veterinary N	Medicine discipline			0	0
Total Full-time enrollment for the Veterinary Medicine discipation					
non-LDS and LDS recipients)	, ,				0
4. Total number of Defaulted Loans for the Veterinary Medicin	ne discipline			0	0
5. Total Original Defaulted Principal Loaned for Veterinary Me	edicine discipline			0	0
6a. Total Number of Students who dropped out this year for the	ne Veterinary Medicine discipline				0
6b. Of the number above, how many of them were LDS stude	nt borrowers				0
7a. Total Number of LDS Borrowers for the Veterinary Medici	ne discipline			0	0
7b. Of the number of LDS borrowers for the Veterinary M Active and Non Retired/Defaulted Borrowers	ne disc, e above, number of			0	
8. Total Number of LDS students including those no gradule for the Veterinary Medicine discipline (Age and order details)	during reporting period			0	0
9. Total Graduates (LDS - Veterinary Medicine On				0	0
10. Number of LDS loan students including those who grathat indicate an intention to serve in a medically underserved	com				0
11. Number of LDS students including those that graduated d indicate an intention to practice in primary care	uril this report, and d that				0
12. Number of LDS students and graduates during this report backgrounds	ing period frural				0
Current Year Graduate Special Data				Number of	Graduates
13. Total number of full time graduates (LDS loan recipients a	and Non-LDS) at your school dring	the currenter reporting	g period	0	
13a. Of the total number in question 13, how many are URM	graduates			0	
13b. Of the total number in question 13, how many are non-U	RM graduates			0	
14. Total number of full time LDS graduates during the curren	t reporting period who indicate inter	nt to in a rural	arez	0	
Prior Year Graduate Special Data for 2013 - 2014 Academ	ic Year			Number of	Graduates
15a. Total Number of LDS - Veterinary Medicine Loan Recipie	ents who graduated in academic ye	ar 2013 - 2014		0	
15b. Of the Total Graduates reported in question 15a, the Nur 2014 serving in Medically Underserved Communities	mber of Full-Time LDS - Veterinary	Medicine Graduates	s Academ v 2013 -	0	
15c. Of the Total Graduates reported in question 15a, the Nur 2014 serving in Primary Care	mber of Full-Time LDS - Veterinary	Medicine Graduates	s in acade as year 201.	0	
15d. Of the Total Graduates in question 15a, the Number of F entered the field for which they received their degree	ull-Time LDS - Veterinary Medicine	Graduates in acade	emic year 2013 - 2014 who	0	
15e. Of the Total Graduates reported in question 15a, the Nur entered service in a rural area	mber of LDS - Veterinary Medicine	Graduates in acade	mic year 2013 - 2014 who	0	
Student Special Data (For LDS Programs only)					
16. Indicate the recruitment activities for disadvantaged stude (Recruitment Details)	nts your school uses for the LDS pr	ogram by checking	all box(s) that apply		
17a. Indicate the retention and/or mentoring activities for disarboxes that apply (Retention Details)	dvantaged students that your school	ol uses for the LDS p	program by checking all		
17b. Indicate the type of retention and/or mentoring activities for disadvantaged students your school uses for the LDS program by checking all boxes that apply (Type of Retention Activities Details)			S program by checking all		
18. Share in the box below any success stories about LDS rec	cipients (Maximum 250 characters)				
19. How many LDS students received pipeline training fro time? (Data collection period starts July 1, 2011).	om other HRSA programs (i.e., He	ealth Careers Oppo	ortunity Program (HCOP) Cente	rs of Exce	llence (COE) at any period of
Description		Cumulative (Incl	udes Current Year)	Current (N	ew LDS Recipients)
HCOP:		0		0	
COE:		0		0	

0

0

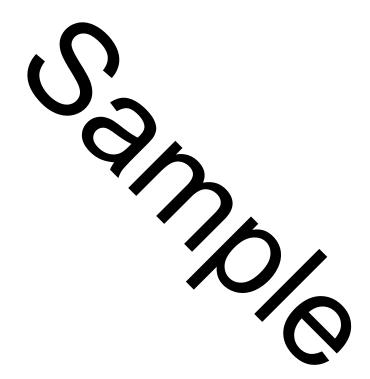
Other:

Other Program Titles:

0

0

19. How many LDS students received pipeline training from other HRSA programs (i.e., Health Careers Opportunity Program (HCOP) Centers of Excellence (COE) at any period of time? (Data collection period starts July 1, 2011).						
Description	Cumulative (Includes Current Year)	Current (New LDS Recipients)				
20. Please provide the name of at least one health clinic that provides service to a significant number of individuals who are from disadvantaged backgrounds including members of minority groups, that your school has an agreement with to provide students with experience in providing clinical services to such individuals. (Maximum 100 characters)						
Clinic 1:						
Clinic 2:						
Clinic 3:						



DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration	FOR HRSA USE ONLY			
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Hispanic or Latino Students By Race	Enrollment of Discipline (A)	New Student Recipients (B)	Recipients Other Than New Who Did Not Graduate (C)	Recipients Other Than New Who Graduated (D)	Total Recipients (B+C+D)
A. American Indian or Alaska Native	0	0	0	0	0
B. Asian	0	0	0	0	0
C. Black or African-American	0	0	0	0	0
D. Native Hawaiian or Other Pacific Islander	0	0	0	0	0
E. White	0	0	0	0	0
F. More than one race	0	0	0	0	0
G. Race Not Reported	0	0	0	0	0
Total (A + B + C + D + E + F + G)	0	0	0	0	0
Non-Hispanic or Non-Latino Students By Race	Enrollment of Discurie (A)	N Student Re ients (B)	Recipients Other Than New Who Did Not Graduate (C)	Recipients Other Than New Who Graduated (D)	Total Recipients (B+C+D)
A. American Indian or Alaska Native		0	0	0	0
B. Asian	0		0	0	0
C. Black or African-American	0		0	0	0
D. Native Hawaiian or Other Pacific Islander	0	O	0	0	0
E. White	0		0	0	0
F. More than one race	0	0	0	0	0
G. Race Not Reported	0	0	0	0	0
Total (A + B + C + D + E + F + G)	0	0	0 🛕	0	0

DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration		FOR HRSA USE ONLY		
BUREAU OF HEALTH WORKFORCE	Institution:		Program: LDS - Veterinary Medicine	
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Program Accounts Section			
A. Federal Funds Awarded	Cumulative (\$) (includes current year)	Current Year (
Federal Funds Awarded	0		
3. Cash Balance - Start of Report Period	·	Current Year (
Cash Balance – Start of Report Period		(
C. Cash Receipts	Cumulative (\$) (includes current year)	Current Year	
I. Federal Funds Received/Receivable	0		
2. Institutional Contributions Deposited	0		
3. Transferred from Scholarship Fund	0		
4. Loan Principal Collected	0		
5. Interest Income Collected on Loans	0		
6. Penalty Charges Collected on Loans	0		
7. Investment Income	0		
B. Institutional Repayments of Bad Debts, Principal	0		
9. Institutional Repayments of Bad Debts, Interest	0		
10. Institutional Repayments of Bad Debts, Penalty charges	0		
C. Total	0		
D. Cash Disbursements	Cumulative (\$) (includes current year)	Current Year	
I. Loaned to Students	0		
2. Transferred to Scholarship Fund	0		
3. Repayments to Federal Government, Principal			
Repayments to Federal Government, Interest	0		
5. Repayments to Federal Government, Other Income	0		
6. Repayments to Institution, Principal			
7. Repayments to Institution, Interest	0		
3. Repayments to Institution, Other Income			
Collection Agent Costs, Principal			
10. Collection Agent Costs, Interest	0		
11. Litigation Costs, Principal	0		
12. Litigation Costs, Interest	0		
13. Credit Bureau Fees	0		
4. Other Costs	0		
D. Total	0		

DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration			
BUREAU OF HEALTH WORKFORCE	Institution:	Program: LDS - Veterinary Medicine	
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Loans Annual Op	perating Report	Submissio	n Tracking #	:		Grant	lumber:	Rep	orting Period:	7/1/2014	1 - 6/30/2015
Page 3: Program Accounts So	ection										
Program Accounts Section											
F.1. Loan Cancellations to B	Borrowers – Professi	ional Practice									
Description		Cumul	lative (Includ	les Current Year)			Cur	urrent Year		
		Number of Borrow	/ers	Principal (\$)	Inte	erest (\$)	Number of Bo	orrowers	Principa	al (\$)	Interest (\$)
a. HP Practice – Shortage (10	1%)	N/A					N/A				
b. HP Practice – Rural Shorta	ge (15%)	N/A					N/A				
F.1. Total											
F.2. Loan Cancellations to B	Borrowers - Nursing	Employment									
Description		Cumul	lative (Includ	les Current Year)			Cur	rent Year		
		Number of Borrow	/ers	Principal (\$)	Inte	erest (\$)	Number of Bo	orrowers	Principa	al (\$)	Interest (\$)
a. Nursing Employment (10%))	N/A					N/A				
b. Nursing Employment (15%)		N/A					N/A				
c. Nursing Employment (20%)		VA.					N/A				
d. Nursing Employment (15%) 03/23/2010	on or after						N/A				
e. Nursing Employment (20%) 03/23/2010	on or after	N					N/A				
f. Nursing Employment (Other 03/23/2010) on or after	N	y	4			N/A				
F.2. Total											
F.3. Loan Cancellations to B	Borrowers - Death										
Description		Cumul	lative (Includ	e rrent Year				Cur	rent Year		
		Number of Borrow	vers	Principal	lp	st (\$)	Number of Bo	orrowers	Principa	al (\$)	Interest (\$)
a. On Loans made on or after	10/22/85	0		0			0	0 (0	0
b. On Loans except those made	de after F.3.a	0		0	7	9	0			0	0
F.3. Total		0					0			0	0
F.4. Loan Cancellations to B	Borrowers – Perman	ent & Total Disability	Approved by	ннѕ							
Description		Cumul	lative (Includ	les Current Year)			Cur	rent Year		
		Number of Borrow	/ers	Principal (\$)	Inte	erest (\$)	Nun r of B	rowers	wers Principal (\$)		Interest (\$)
a. On Loans made on or after	10/22/85	0		0		0	l V	0		0	
b. On Loans except those rep	orted in F.4.a.	0		0		0	0	0		0	
F.4. Total		0		0		0	0 0			0	0
G. Bad Debts Approved For	Write-Off By HHS										
Description		Cumulative (Include	es Current Yo	ear)				Current	Year		
	Number of Borrov	wers Principal (\$)	Interest (\$)	Penalty Cha	rges (\$)	Number	of Borrowers	Principal (\$)	Interest (\$)	Penal	ty Charges (\$)
Total Approved	0	0	0		0		0	0	0		0

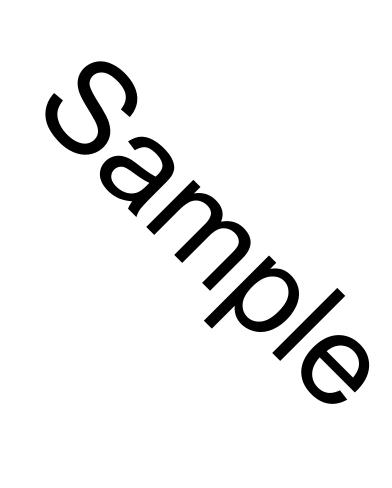
DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration	FOR HRSA USE ONLY			
BUREAU OF HEALTH WORKFORCE	Institution:		Program: LDS - Veterinary Medicine	
Loans Annual Operating Report	Submission Tracking #: Grant Number:		Reporting Period: 7/1/2014 - 6/30/2015	
Page 4: Excess Cash Worksheet Section				

Loans Annual Operating Report	
David & Evenes Cook Warksheet Seation	
Page 4: Excess Cash Worksheet Section	
Excess Cash Worksheet Section	
Description	Amount (\$)
A. General Ledger Cash Balance as of Date	0
B. Actual Collections for 7/1/2014 - 6/30/2015	
1. Principal	0
2. Interest	0
3. Investment Income and Penalty Charges	0
4. Institutional Repayments of Bad Debts (Principal, Interest & Penalty Charges)	0
C. Federal Funds Received/Receivable 7/1/2014 - 6/30/2015	
Federal Funds Received/Receivable	0
D. Institutional Contribution for 7/1/2014 - 6/3 (015	0
D. Institutional Contribution for 7/1/2014 - 0/3 2015	
1. Institutional Contribution	0
E. Projected Collections for 7/1/2015 - 6/30/2016	
1. Principal	0
2. Interest	0
3. Investment Income and Penalty Charges	0
F. Projected Funds Available as of 6/30/2016	
3. Investment Income and Penalty Charges F. Projected Funds Available as of 6/30/2016 1. Projected Funds Available (A+B+C+D+E) G. Actual Expenditures for 7/1/2014 - 6/30/2015 1. Loans to Students 2. Costs (Collection, Litigation, Credit Bureau and Other) 3. Repayments to Federal Government and Institution (Principal, Interest and Other Income) H. Projected Expenditures for 7/1/2015 - 6/30/2016	_
1. Projected Funds Available (A+B+C+D+E)	0
G. Actual Expenditures for 7/1/2014 - 6/30/2015	
1. Loans to Students	0
Costs (Collection, Litigation, Credit Bureau and Other)	0
3. Repayments to Federal Government and Institution (Principal, Interest and Other Income)	0
H. Projected Expenditures for 7/1/2015 - 6/30/2016	
1. Loans to Students	0
2. Costs (Collection, Litigation and Credit Bureau)	0
I. Projected Expenditures as of 6/30/2016	
1. Projected Expenditures (G+H)	0
J. Projected Cash Balance as of 6/30/2016	
1. Projected Cash Balance (F-I)	0
K. Less Projected Expenditures for 7/1/2016 - 6/30/2018	
The action of th	
1. Less Projected Expenditures	0
L. Excess Cash	
1. Excess Cash (J – K)	0
M. General Ledger Ending Cash Balance as of 6/30/2015	

1. General Ledger Ending Cash Balance

0 OMB Number: 0915-0044

Expiration Date: 01/31/2018



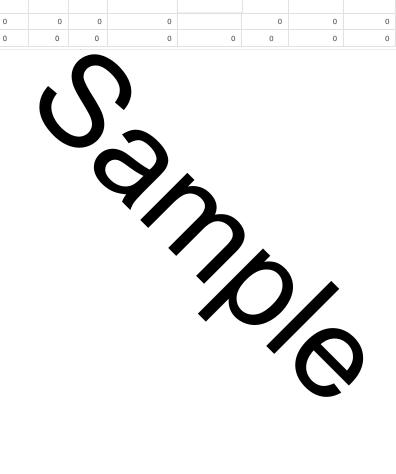
DEPARTMENT OF HEALTH AND HUMAN SERVICES Health Resources and Services Administration			
BUREAU OF HEALTH WORKFORCE	Institution:		Program: LDS - Veterinary Medicine
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H. Default Rate (Pre-populated. No entry required)		
n. Derault Kate (Fre-populated. No entry required)		
1. Default Rate (%)		0.
For Active Schools		
2. Excess cash(\$) from report page 4 that was or will be returned to PMS		
3. Excess cash(\$) from report page 4 that was or will be returned to the Division of Financial Operations		
For Closing Schools		
4. Amount of cash(\$) determined to be due to the federal definition of remitted separately to the division of Financial Operations		
. Checklist/Questions		
1. What is the total amount (\$) of interest that is,		
2. Does your institution provide for a biennial audit on the least or school funds by a qualifying independent auditor? Yes		
Yes (provide the detail below) No (proceed to the next question)		
Audits	ММ	YYYY
a. Period of last audit - Start Date	00	0000
b. Period of last audit - End Date	00	0000
c. Date audit submitted to Regional Audit Agency	00	0000
p. Period of last audit - End Date c. Date audit submitted to Regional Audit Agency		OMB Number: 09
		Expiration Date: 01

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Page 6: Program Accounts S	ection										
Program Accounts Section											
1. Fully Retired											
Description	Number of Borrowers	Principal Loaned	Principal Repaid	Principal (Delinquer		nt Uncollectible Outstandin	Principal Outstanding	Principal Written	Capitalized Interest (\$)	Reconciling
	(1)	(\$) (2)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(\$) (6)	Not Past Due (\$) (7)	but Not Due (\$) (8)	Off (\$) (9)	(10)	(Column 2 - Column 10 - Sum o Columns 3 through 9
A. Repayment/Cancellation	0	0	0	0							0
B. Cancellation/Death	0	0	0	0	0						0
C. Cancellation/Disability	0	0		0	0						0
D. Discharged in Bankruptcy	0	^ 0	0	0			0				0
E. HHS Approved Write-Off	0	0	9	0					0		0
F. Uncollectible per P.L. 107-205	0			0					0		0
1. Total (Sum of Row A through F)	0	0			0		0		0		0
2. Current											
Description	Number of Borrowers (1)	Principal Loaned (\$) (2)	Principal Repaid (\$) (3)	Princi Employment/Prof Pract (\$)	Draw Oisabh	Principal Delinquent (\$) (6)	Principal Uncollectible Not Past Due (\$) (7)	Principal Outstanding but Not Due (\$) (8)	Principal Written Off (\$) (9)	Capitalized Interest (\$) (10)	Reconciling Difference (Column 2 - Column 10 - Sum o Columns 3 through 9
A. Student Status	0	0	0					0			0
B. Grace Period	0	0	0					0			0
C. Deferment Status	0	0	0	0				0			0
D. Postponement/Cancellation	0	0	0	0				0			0
E. Repayment – Not Past Due	0	0	0	0				0			0
F. Past Due 1-119 Days	0	0	0	0		0		0			0
2. Total (Sum of Row A through F)	0	0	0	0		0		0			0
3. In Bankruptcy											
Description	Number of I Borrowers	Principal Loaned	Principal Repaid	Principal Cancelled		Principal Delinquent	t Uncollectible	Outstanding Writter	Principal Written	Interest (\$)	Reconciling
	(1)	(\$) (2)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(\$) (6)	Not Past Due (\$) (7)	but Not Due (\$) (8)	Off (\$) (9)	(10)	(Column 2 - Column 1 - Sum o Columns : through 9
A. Pending Discharge/Wage Earners Agreement	0	0	0	0		0	0	0			0

4. In Default											
Description	Number of Borrowers	Principal Loaned	Principal Repaid	Principal (Cancelled	Principal Delinquent	Principal Uncollectible	Principal Outstanding	Principal Written	Capitalized Interest (\$)	Reconciling Difference
	(1)	(\$) (2)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(\$) (6)	* *	Off (\$) (1 (9)	(10)	(Column 2 + Column 10 - Sum of Columns 3 through 9)	
A. 120 Days and Over	0	0	0	0		0	0	0			0
5. Forbearance											
	Number of Borrowers	Borrowers Loaned		Principal Cancelled			Principal Uncollectible	Principal Outstanding	Principal Written	Capitalized Interest (\$)	Reconciling Difference
	(1)	(\$) (2)	(\$)	Employment/Prof Pract (\$) (4)	Death/Disability (\$) (5)	(\$) (6)	Not Past Due (\$) (7)	but Not Due (\$) (8)	Off (\$) (9)	(10)	(Column 2 + Column 10 - Sum of Columns 3 through 9)
A. Forbearance	0	0	0	0		0	0	0			0
Total	0	0	0	0	0	0	0	0	0		0



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Comments and Certification									
Role	Name	Phone	Email						
Primary Point of Contact									
Alternate Point of Contact									
Certification									
I am authorized to submit this report to HRSA.	I am authorized to submit this report to HRSA.								
Authorized Certifying Official									
Date Report Submitted									
Future Support Required: Yes									

